



# PUBLIC WORKS COMMITTEE AGENDA

Council Vice-President Lammis J. Vargas, Chair  
Councilwoman Kristen E. Haroian, Vice-Chair  
Councilman Robert J. Ferri  
Councilwoman Nicole Renzulli

Councilman John P. Donegan  
Councilman Richard D. Campopiano  
Councilman Daniel Wall  
Council President Jessica M. Marino, Ex-Officio

**THURSDAY, OCTOBER 17, 2024 @ 6:00 P.M.**

Meeting of the Public Works Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

<https://zoom.us/j/93745137933?pwd=ICP9VhNpOUhwx6wPFP8RGKaasL1PoK.1>

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+1 309 205 3325 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

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**I. CALL MEETING TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF MINUTES**

- **Approval of minutes of the September 12, 2024 Regular meeting** (*Vote may be taken*)  
[\[click to view\]](#)

**IV. COMMITTEE BUSINESS MATTERS CARRIED OVER**

**Council President Marino:** (*No votes will be taken*)

- **Discussion regarding the Status of the citywide bridge and culvert inspections performed by Pare Corporation, including the report, its findings and plans** (Cont. from 6/13/2024, 8/15/2024 & 9/12/2024).
- **Flooding events from September to current throughout the City; status of FEMA, State and other assistance; remediation and mitigation efforts** (Cont. from 6/13/2024, 8/15/2024 & 9/12/2024).

**Councilman Wall:** (*No votes will be taken*) (*Cont. 8/15/2024 & 9/12/2024*)

- **Flood Mediation – Poplar Dr. and Poplar Circle area**

**V. PUBLIC COMMENT**

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be noted.  
(*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

**VI. NEW MATTERS BEFORE THE COMMITTEE**

**PETITION** for the **ABANDONMENT** of portion of Elmhurst Avenue; Petitioner: Bryan D. White.  
(*Vote may be taken*) [\[click to view\]](#)

**VII. COUNCIL COMMUNICATION:** *(No votes will be taken)*

**Council Vice-President Vargas:** *(No votes will be taken)*

- *What work is being done on the corner of Wellington Ave and Paine Avenue? How long will it last? The lot next to the playground is being used as storage but it's becoming a nuisance property). What's the clean-up plan?*
- *Status of the Rodent control bait boxes request on Wales Street.*
- *In what timeframe do rodent control inspectors place bait boxes once a constituent contacts them? How many Rodent Control Officers does that city currently have to place and monitor the bait boxes?*
- *Is their conversation of rodent control within the city inspections office to use other alternative in addition to bait boxes?*
- *Where are we fiscal year to date on rodent control expenses?*

**Councilman Wall:** *(No votes will be taken)*

- *Hardy Street rock issue and need for curb*

**VII. ADJOURNMENT** *(Vote will be taken)*

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on October 15, 2024.*